

## The Way Of Cain

*Jude 5-16; Genesis 4:1-15*

## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Substitution Genesis 4:3
  - cf. Hebrews 11:4; Romans 10:17
  - Walked by his own opinion. Proverbs 14:12; Jeremiah 10:23; cf. Matthew 7:21ff; Isaiah 55:8-9

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## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Envy and Hatred. Genesis 4:5
  - Sin is progressive. 2 Timothy 3:13
  - Abel did his brother no wrong. 1 John 3:12
  - Work of the flesh. Galatians 5:19ff

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## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Intolerance & Persecution.
  - Nature of envy not changed.
  - Intolerant toward those who walk by faith. Mark 15:10; Galatians 4:16
  - John 3:19-20 tells why!

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## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Willful Contempt For Divine Authority.
  - Lied. Genesis 4:9
  - Denied responsibility. cf. Galatians 6:1
  - Killed because Abel respected God's Way. cf. Matthew 7:13-14; John 14:6; Leviticus 10:1-2; 2 Chronicles 26:16-20
  - "Despised dominion" cf. Jude 8.

## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Divine Condemnation.
  - Given opportunity to repent. Genesis 4:7
  - Cursed. Genesis 4:11
  - We too will receive a reward according to our works. Hebrews 2:1-3; Romans 2:8-11
  - Lord will "execute judgment upon all." Jude 14-15

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## The Way Of Cain!

- Cain Wanted To Worship God
- The Way of Eternal Regret. Genesis 4:13-14
  - “Woe unto them! For they went in the way of Cain.”  
Jude 11; Matthew 7:21-23
  - Judgment is forever.  
cf. Luke 16:19; Matthew 25:41, 46; Revelation 14:9-11; 21:8

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## The Way Of Cain!

- Cain Wanted To Worship God
  - Deviated only slightly
- **Ended up a liar, murderer, fugitive, cursed by God and banished from His presence.**

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## The Way Of Cain...

- The Way of Substitution.
  - The Way of Envy and Hatred.
  - The Way of Intolerance & Persecution.
  - The Way of Willful Contempt For Divine Authority.
  - The Way of Divine Condemnation.
  - The Way of Eternal Regret.
- The Way Of Cain ... His name lives in infamy and shame.

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