



Same Sex Marriage

- We live in the world, but are not to be like the world. Romans 12:1-2; 1 John 2:15-17
- The world teaches tolerance for sin.

Proverbs 17:15, "He that justifieth the wicked, and he that condemneth the righteous, Both of them alike are an abomination to Jehovah."

- *Isaiah 5:20, "Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!"*

2

Evidence Of Changing Morals

- 39 percent of Americans believe marriage is obsolete.
- 41 percent of births in America are to parents who are unmarried.
- Nearly 60 percent of American adults believe sex between an unmarried man and woman is morally acceptable.
- Only 40 percent think it's wrong to have sex outside of marriage.
- 58 percent favor same-sex marriage.

3

What Does The Bible Say?

- God's law governing marriage is universal. Genesis 2:24-25; Matthew 19:4, 8; cf. Romans 5:13
- *"Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge."* Hebrews 13:4 (KJV)

4

What Does The Bible Say?

- **Homosexuality sinful in every age.**
- During the Patriarchs. Genesis 19:5, 12-13, 24.
- In the Law of Moses. Exodus 20:14; Leviticus 18:22; 20:13; Judges 19
- In the New Testament. Romans 1:18, 24, 26-28; 1 Corinthians 6:9-10; 2 Peter 2:6-7; Jude 7-8.

5

Definitions:

- **"Fornication" (porneia): "illicit sexual intercourse in general" (Thayer)**
- Homosexuality is a specific form of fornication.

6

Definitions:

“Abusers of themselves with men”

(arsenokoítou) “A man who lies in bed with another male, a homosexual (1 Cor 6:9; 1 Tim 1:10)” (The Complete Word Study Dictionary)

- “One who lies with a male as with a female, a sodomite: 1 Cor 6:9; 1 Tim 1:10. (Anthol. 9, 686, 5; ecclesiastical writings.” (Thayer)
- Referring to a male who engages in sexual activity with men or boys: 1 Corinthians 6:9; 1 Timothy 1:10 (Exegetical Dictionary of the New Testament)

Active male partner.

7

Definitions:

“Effeminate” (malakos) “a catamite, a male who submits his body to unnatural lewdness, 1 Cor 6:9” (Thayer)

Passive male partner.

8

Definitions:

“Sodomites” (qadesh) “male temple

prostitute” (Thayer; Brown, Driver, and Briggs Hebrew Lexicon)

“an excellent expression of the likelihood that these were homosexual or at least bisexual prostitutes.” (The Complete Word Study Dictionary)

9

“You can’t choose your sexuality, but you can choose Jesus. Now you can choose a Bible, too.” ©2012, QueenJamesBible.com. All rights reserved.



10

The Queen James Bible

The editors of the Gay Bible have stated the following:

- “Most English Bible translations that actively condemn homosexuality have based themselves on the King James Version and have erroneously adapted its words to support their own agenda. We wanted to return to the clean source and start there.”

11

The Queen James Bible

- NOTE: They acknowledge that most translations condemn homosexuality. But, the anonymous editors of the QJV changed the translations, reinterpreted them, and made them say the opposite of what the original languages state.
- “The Queen James Bible is based on The King James Bible, edited to prevent homophobic misinterpretation.” (Page one of the QJV)

12

What We Changed (Editors Notes)

- “The Bible is the word of God translated by man. This (saying nothing countless translations and the evolution of language itself) means the Bible can be interpreted in different ways, leading to what we call **“interpretive ambiguity.”** In editing The Queen James Bible we were faced with the decision to modify existing interpretively ambiguous language, or simply to delete it.”

13

What We Changed (Editors Notes)

- “... things like Leviticus are horribly outdated, but that doesn’t stop people from citing them. We wanted our Bible bulletproof from the ones shooting the bullets.”

14

What We Changed (Editors Notes)

- We edited the Bible to prevent homophobic interpretations. We made changes to eight verses. Our edits are as follows:

15

Comparison Of Text

<u>King James Version</u>	<u>Queen James Version</u>
	• Green is altered text.
	• Green with strikethrough is removed text.
	Red is addition of words not found in original text.

16

Genesis 19:5 QJV

- “We sided with most Bible scholars who understand the story of Sodom and Gomorrah to be about bullying strangers.”
- “We know Lot asks that the men do not ‘know’ the angel visitors ‘wickedly,’ (Genesis 19:7), in other words ‘brutally,’ which we understand to mean ‘rape.’”

17

Genesis 19:5

<p>“And they called unto Lot, and said unto him, Where are the men which came in to thee this night? Bring them out unto us, that we may know them.” (KJV)</p>	<ul style="list-style-type: none"> • “And they called unto Lot, and said unto him, Where are the men which came in to thee this night? Bring them out unto us, that we may rape and humiliate them.” (QJV)
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18

Leviticus 18:22 and 20:13

- **“Leviticus is outdated as a moral code**, but we still picked it as our most important book to address in our edits, as most anti-LGBT
- Religious activists cite Leviticus 18:22 and 20:13 as proof-positive that homosexuality is a sin, even worse, a sin punishable by death.”
- **LGBT or GLBT is an acronym that stands for lesbian, gay, bisexual, and transgender.**

19

Context of Leviticus (QJV)

- Leviticus mentions Molech in several places. Archetypal pagan rituals for worship of Molech included child sacrifice (literally referenced here in verse 20, and which we know was a “zimah,” punishable by death), as well as sex with male temple prostitutes. In fact, having sex with these male prostitutes in a pagan temple was the most popular form of Molech worship and therefore of “abominable” pagan idolatry.

20

Context of Leviticus (QJV)

- We assert that Leviticus 18:21 refers to “lying” with these pagan male prostitutes as a form of pagan idolatry. This fits in with the story order of Leviticus, and with the other offenses punishable by death within Leviticus. We therefore change Leviticus 18:21 and 20:13 to read as follows:

21

Leviticus 18:22

- | | |
|---|--|
| “Thou shalt not lie with mankind, as with womankind: it is an abomination.” (KJV) | • “Thou shalt not lie with mankind as with womankind in the temple of Molech : it is an abomination.” (QJV) |
|---|--|

“... Things like Leviticus are horribly outdated, but that doesn't stop people from citing them. We wanted our Bible bulletproof from the ones shooting the bullets.”
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End 6/9/2019

22

Leviticus 20:13

- | | |
|--|--|
| “If a man also lie with mankind, as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.” (KJV) | • “If a man also lie with mankind in the temple of Molech , as he lieth with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be upon them.” (QJV) |
|--|--|

23

Romans 1:26-27 (QJV)

- “Romans is written in some of the most obtuse language in the entire Bible making it very difficult to interpret and translate. As such, its translations are usually some of the most incredibly stretched to support homophobic agendas.”

24

Romans 1:26-27 (QJV)

- “In historical context and with knowledge of ancient pre-Bible idolatry, we know that women were treated as less than men, and even less so in pagan ritual of the time. It is much more likely that Paul meant to express that women were ritually defiling themselves (sexually or otherwise). After all, these women weren’t ‘lying’ with women, language one would expect from Paul, a devout follower of Leviticus.”

25

Romans 1:26-27 (QJV)

- “We can’t be exactly sure what Paul meant by the natural use of a woman, but we can be pretty sure he wasn’t talking about lesbian sex. Romans 1:28 calls the acts “**inconvenient**,” further bolstering our understanding of women’s use and/or abuse in ceremony.”

26

Romans 1:26-27 (QJV)

- “We know Paul was a Jew and steeped in the purity tradition of Leviticus. Leviticus, as we know, is intended to condemn ritual impurities associated with pagan idol worship ... Most scholars (us included), agree that the sin in Romans 1 isn’t being gay or lesbian or having gay sex. The sin was worshiping pagan idols instead of God, as it was in Leviticus, as it is everywhere in the Bible.”

27

Romans 1:26-27 (QJV)

- “To reflect our more examined understanding of what is “natural” and to clarify the subject matter of Romans 1, we have changed the verses to the following:”
- “...Romans is our most major editing, but also one of our most powerfully free of interpretive ambiguity; it has been made very clear, yet retains all of the content of the original.”

28

Romans 1:26

“For this cause God gave them up unto vile affections for even their women did change the natural use into that which is against nature.”(KJV)

- “~~For this cause God gave them up unto vile affections~~ Their women did change their natural use into that which is against nature: And likewise also the men, left of the natural use of the woman, burned in ritual lust, one toward another” (QJV)

29

Romans 1:27

“And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet.” (KJV)

- “Men with men working that which is pagan and unseemly. **For this cause God gave the idolators up unto vile affections, receiving in themselves that recompence of their error which was meet.**” (QJV)

30

1 Corinthians 6:9 (QJV)

- “First, we know the English ‘effeminate’ can be translated from the Greek ‘malakoi,’ which can mean ‘soft,’ but in several very important ways. ... Anyone morally weak, passive, easily influenced, vain (anything ‘weak-like-a-woman’ so to speak), fits better with the covetous, drunkards, adulterers, and the like described in these verses. Whether or not they are effeminate by today’s standards has no bearing on it, and so we changed ‘effeminate’ to ‘morally weak’ to clarify this verse’s meaning.”

31

1 Corinthians 6:9 (QJV)

- “One of the most famous homosexual Bible ambiguous interpretations is the line ‘Abusers of themselves with mankind,’ which can be linked to the Greek word ‘Arsenokoitais.’”
- (‘Arsenokoitais’ is likely referring to men who ‘abuse themselves’ with the child-aged male prostitutes common in pagan temples at the time).”

32

1 Corinthians 6:9

“Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind” (KJV)

- “Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, **nor morally weak**, nor promiscuous” (QJV)

33

1 Corinthians 6:10

“Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.” (KJV)

- “Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.” (QJV) **(No Change)**
- On queenjamesbible.com they included this verse for context. “This is with no words changed, just rearranged.”

34

1 Timothy 1:10 QJV

- “Given the context and theme of all our edits, we have changed ‘defile themselves with mankind’ to simply ‘defile themselves.’”

35

1 Timothy 1:10

“For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine” (KJV)

- “For whoremongers, for them that defile **themselves, with mankind (text is removed in QJV)** for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine.” (QJV)

36

1 Timothy 1:10

“And immoral men and homosexuals and kidnapers and liars and perjurers, and whatever else is contrary to sound teaching” (NASB)

- “For whoremongers, for them that defile **themselves, with mankind (text is removed in QJV)** for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine.” (QJV)

37

Jude 7 QJV

- “Given our clarification of the story of Sodom, we chose to highlight the fact that the male mob in Sodom raped angels, which is ‘strange’ in that it is nonhuman. We changed the verse to the following:”

38

Jude 7

“Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.” (KJV)

- “Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after **nonhuman** flesh, are set forth for an example, suffering the vengeance of eternal fire.” (QJV)

39

“What We Didn’t Change” QJV

- “We didn’t change anything else to create this edition of the Queen James Bible. The Queen James Bible resolves any homophobic interpretations of the Bible, but the Bible is still filled with inequality and even contradiction that we have not addressed. No Bible is perfect, including this one. We wanted to make a book filled with the word of God that nobody could use to incorrectly condemn God’s LGBT children, and we succeeded.”

40

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How Should Homosexual Men and Lesbian Women Behave?

- **Repent!** Acts 17:30; Luke 13:3,5; 2 Corinthians 7:10.
- **Teach** homosexual friends!
- **Restrict** what goes into their minds.
- **Study** their Bibles. Psalm 119:11.
- **Present** their bodies as living sacrifices. Romans 12:1-2
- **Obey** Jesus Christ. Hebrews 5:9.
- **Be active** in the local church. Acts 2:42.

42

Conclusion:



- Homosexual and lesbian conduct, like fornication, rape, murder, lying, etc. **is sinful!**
- **All have sinned** in certain ways.
Romans 3:23
- The wages of sin is **death**. Romans 6:23
- This is why “**the gospel is for all.**”
Romans 1:16.
- Homosexuals, like all sinners, **can be saved!** 1 Corinthians 6:9-11

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