

God Condemned Sin In The Flesh

(Part 1)
Romans 8:3

1

The Weakness Of The Law (8:3)

Romans 7 – 8

Three laws are discussed in Romans 7–8.

1. The law of Moses.
2. The law of sin and death.
3. The law of the Spirit (i.e., the gospel of Christ).

2

The Weakness Of The Law (8:3)

Romans 7:5 – Jews were *“in the flesh.”* i.e. indulged the desires and passions of the flesh. – Death.

Romans 7:12 – Law of Moses: *“Holy, Righteous, Good”* (cf. 7:7).

Romans 7:13 – Law exposed and condemned man’s deeds as *“exceeding sinful.”*

Romans 7:24, “Wretched man that I am! who shall deliver me out of the body of this death?”

Deliverance from the condemnation of the law is in Christ. Romans 7:6; 8:1–2

3

The Weakness Of The Law (8:3)

The law was *“weak through the flesh”* ONLY in the sense that after making men conscious of the exceeding sinfulness of their sins in the flesh and pronouncing judgment upon their sins, it could not offer perfect forgiveness and victory over sin and death.

cf. Hebrews 10:1–7, 10

4

The Weakness Of The Law (8:3)

*Romans 8:3–4, “For what the law could not do, in that **it** was weak through the flesh, God, sending his own Son **in the likeness of sinful flesh and for sin, condemned sin in the flesh** that the ordinance of the law might be fulfilled in **us, who walk not after the flesh, but after the Spirit.**”*

5